Dear Brother,

Agreeably to your request, I will try and assist you in answering the questions relative to our dear departed Sr. C., but on account of a bad memory, the assistance which I shall be able to give will be very small.

As it respects her birth place, If you are not already informed you will perhaps get the necessary information from her Sr. Bolly or some other one of her neighbors.

In the 2nd question which relates to the instruction received from her parents & her Juvenile employments, I would remark, That when our departed sister was a child, the Cherokees as a body, were in gross ignorance of everything of a religious nature. Her parents, though they ranked with the highest were with the rest of their nation buried in total darkness. Catharine was thrown without any parental instruction, or any regular employment.

4. When Catharine first came to Brainerd she could speak English so as to be understood, & could spell in words of three letters. She had learned much of the habits & manners of the whites. I believe what she knew of letters & of civilized life, she obtained at Mr. Rose & Badgers.

5. She supposed that religion was intended solely for white people, that the Cherokees were entirely a different race of creatures, & had nothing to do with the white people's God. & she said it was some time before she would be convinced that the Saviour came into the world to die for Cherokees, as well as white people.
6. After she experienced a change of heart she appeared to have an ardent desire for the salvation of her people. She went to pray for them in secret, and with the sisters in their weekly prayer meetings. Among the rest her brother David who was then on the Arkansas was much on her mind. One morning when she had retired to the woods for devotion, her heart was so drawn out in prayers for him, that she continued until near sunset, nor did she leave her sacred retreat until she obtained a firm confidence that God would send him from the Arkansas to Brainerd, there renew his heart, and then send him to the North to receive an education which would enable him to do much good among his people. This prayer we see has been remarkably answered. After I went to the North she related this fact to a confidant and said she wished to remember it with gratitude.

I regret dear sir, that I have not time to sit down and think; so as to be able to give more full answer to the questions, but I must send what I have written, & if you find any thing that will assist you, well; but if not I hope there is no hurt done. I did not send a copy of the questions to Brainerd because there is no one there who knew any thing about Sr. C. excepting Father W. Sr. S. & Sr. Ann. & they are all confined by sickness. You seem to be a little mistaken about Sister Bethania being under Sr. Sarah's instruction. She was under Sr. Williams' instruction until I came to Br. Then
she was under my instruction in school hours & Florence
out of school for the most part of the time till she
left Brainerd. The school was divided but a few months
before she left, & she was then a part of the time
under Mr. Nash's instruction.

I think it is well enough also to mention that she
considered B D. Williams as her spiritual father
& mother. — Your Br. in the faith
Rev. J.R. Potter

P.S. When Mr. G. Arch went to Creek Path he
received a letter for J. Fields which came in the
Mail. The postage was not paid. I am not allowed
by law to let a letter go out of the office without ha.
& I told Br. J. to get the postage when he delivered
the letter but he says he forgot it. If you o
check to B. about it when you see him I will thank
you.

P.S. If I am not mistaken Sr. G. was born at
Wills Town about 3 miles from this place in a
beautiful valley on the creek Jackson Mountain
on the North & a high ridge on the South.

Catherine was born in Wills Valley, between the
Lookout & the Jackson mountains, about 45 miles
from the Tennessee river, following Lookout Creek
from its mouth to its source & then descending
Wills creek, which empties into the Coosa. The place
of her birth is a beautiful plain, covered with tall
forest trees, (except where filled for small fields,) the lookout mountain
being in a south east direction, at some distance.